



# MARCH 28, 2017

Find this bulletin at:  
<http://www.sjsd.wednet.edu/FHHS>

## HIKING CLUB

Meeting **TODAY**  
during break in Ms.  
Busch's room (302).

## UPCOMING SAT DATES!

May 6<sup>th</sup>  
**Register by April 7<sup>th</sup>**

June 3<sup>rd</sup>  
**Register by May 9<sup>th</sup>**

Visit [www.collegeboard.org](http://www.collegeboard.org) to register by the deadlines.

## SCHOLARSHIP MEETING

All Seniors meet in the Commons on **Thursday, March 30<sup>th</sup>** during **2<sup>nd</sup> period**. Scholarship information will be distributed. #BeThere!

## SERVICE SCHOLARSHIP OPPORTUNITIES

Help with Track Meet  
**TOMORROW**  
Wed., March 29<sup>th</sup>  
3:30-6:30 pm

Greeter for Dining for Scholars  
Thurs., March 30<sup>th</sup>

Sign up in the CCC!

## SUMMER TIME JOB FAIR!

Find your summer job at the Roche Harbor Job Fair taking place this Saturday, **April 1!**

**Saturday, April 1**  
**10 am – 1 pm**  
**Madrona Bar and Grill**

## EVENTS

- 3/29 7:45 am Dialogue and Donuts with Danna (Staff Lounge)
- 5:00 Regular Board Meeting (HS Library)
- 3/30 2<sup>nd</sup> period - Senior Scholarship Meeting
- 3/31 Eligibility Grade Check
- 4/1 1<sup>st</sup> Day of Running Start Quarter
- 4/3 Staff Meeting re: Accreditation
- 4/7 SAT Registration Deadline
- 4/10-14 SPRING BREAK!! ☺
- 4/17 Eligibility Grade Check

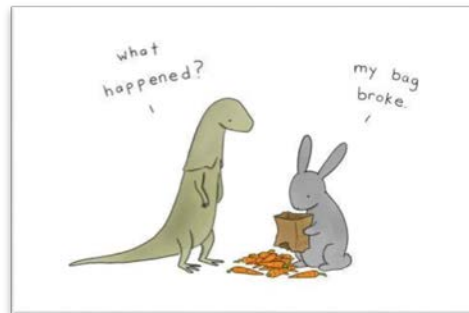


## SPORTS

- 3/29 Fastpitch & Tennis AWAY \*release @ 10:10
- 3/31 Tennis AWAY \*release @ 11:50
- 4/1 Baseball & Fastpitch AWAY
- 4/3 Baseball AWAY \*release @ 10:45

## LUNCH

**TODAY:** Balsamic Chicken with Rice  
**Tomorrow:** Sloppy Joe with Normandy Vegetables



### NON-DISCRIMINATION STATEMENT

The district shall provide equal educational opportunity and treatment for all students in all aspects of the academic and activities program without regard to race, religion, creed, color, national origin, age, honorably-discharged veteran or military status, sex, sexual orientation (including gender expression or identity), marital status, the presence of any sensory, mental or physical disability, participation in the Boy Scouts of America or the use of a trained dog guide or service animal by a person with a disability. District programs shall be free from sexual harassment. (For complete text see Board Policy/Procedure 3210)

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